

RESOLUTION NO. 9 , 2012

**A RESOLUTION SUPPORTING A GRANT PARTNERSHIP WITH SYCAMORE
COMMUNITY SCHOOLS AND THE CITY OF BLUE ASH**

WHEREAS, the State of Ohio, through the Ohio Department of Development, has established a Local Government Innovation Fund to provide financial assistance to political subdivisions within the State of Ohio to plan and implement projects which are projected to create more efficient and effective delivery of services within their communities; and

WHEREAS, the City, in partnership with the Sycamore Community Schools and the City of Blue Ash, intends to develop a joint grant submission to the Ohio Department of Development through the Local Government Innovation Fund focusing upon shared services and collaborative projects between the three entities; and

WHEREAS, the cooperating communities believe it is in the best interest of all parties concerned to develop the grant application through Management Partners at an estimated cost of approximately \$2,000.00, which would be shared by the three entities; and

WHEREAS, it is Council's intention with this Resolution to authorize the Administration to enter into a cooperative agreement with Sycamore Community Schools and the City of Blue Ash to retain Management Partners for this purpose.

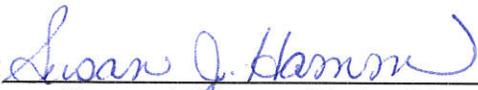
NOW THEREFORE, BE IT RESOLVED by the Council of the City of Montgomery, Hamilton County, Ohio, that:

SECTION 1. The City Manager is authorized to partner with the Sycamore Community Schools and the City of Blue Ash to retain Management Partners to prepare a

grant application to the Local Government Innovation Fund to plan and implement a collaborative project for shared services among these three entities. Within the authority granted to the City Manager under the Charter of the City of Montgomery, funds may be expended for this partnership, and thereafter a joint application should be submitted to the Ohio Department of Development for such project or projects.

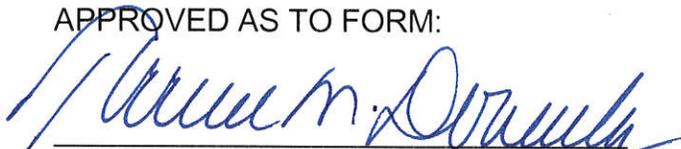
SECTION 2. This Resolution shall be in full force and effect from and after its passage.

PASSED: May 2, 2012

ATTEST: 
Susan J. Hamm, Clerk of Council


Ken Suer, Mayor

APPROVED AS TO FORM:


Terrence M. Donnellon, Law Director