

July 7, 2017

TO: City Council Member Mike Cappel, Chair  
Public Works Committee of City Council

FROM: Wayne S. Davis, City Manager *WSD*

SUBJECT: Public Works Committee Meeting on Monday, July 10, 2017

As a reminder, the Public Works Committee is scheduled to meet on Monday, July 10, 2017 at 5:30 p.m. at City Hall. It is anticipated that the Committee will be interviewing the following candidates for a vacant position on the Environmental Advisory Commission.

5:30 pm	Alice Aguilar
5:50 pm	Benjamin Nkiko
6:10 pm	Sean Deschene

Attached are their applications for your review. Should you have questions or concerns pertaining to this topic, please do not hesitate to contact me.

c: Public Works Committee Members (3)  
Mayor and City Council Members (4)  
Connie Gaylor, Administrative Coordinator  
Brian Riblet, Public Works Director  
Department Heads



## **AGENDA**

**July 10, 2017  
City Hall  
5:30 P.M.**

- 1. Call to Order**
- 2. Guests and Residents**
- 3. Communications**
- 4. New Business**
  - a. Interviews for the vacancy on the Environmental Advisory Commission
- 5. Approval of Minutes:**
- 6. Other Business**
- 7. Adjournment**



Providing superior services and  
engaging with you to enhance our community!

## VOLUNTEER PROFILE

NAME Alice Aguilar DATE April 2, 2017

ADDRESS 9897 Forestglen Drive ZIP CODE 45242

HOME PHONE 513-791-8677 WORK PHONE 513-751-2273 ext. 12172

E-MAIL ADDRESS aaguilar@fuse.net

What is the best place and time to reach you? After 5pm at 791-8677 text during the day 513-702-4089 it is easier if I can get a text and I will return call when I am available during business hours

Education (Highest Level of Education) B.S. some grad school

Current Occupation? Clinical Research Coordinator

Why do you want to volunteer (or What do you want to gain from this volunteer experience?)

I want to learn more about how to save the environment and the contribution our city can make. I also want to actively participate in the activities of the commission like recycling and other events.

Where would you like to do your volunteer service? Recycling center near high school and within the city and surrounding communities

Would you like to apply for a Board or Commission?  Yes  No

Select each Board or Commission that interest you:

Arts Commission  Environmental Advisory Commission

Beautification and Tree Commission  Landmarks Commission

Board of Tax Review  Parks and Recreation Commission

Board of Zoning Appeals  Planning Commission

Civil Service Commission  Sister Cities Commission

When are you available? After business hours and weekends

List any experiences, interests, skills or education that may assist us in matching you with available opportunities: Completed the Hamilton County Recycling and Solid Waste District Composting Class

---

---

Community Service (Prior and Current), Please identify the organization you worked for, your role, and the dates you volunteered: \_\_\_\_\_

Sycamore Flying Fish Treasurer 2008-2009, Montgomery Makos 2004-2008 various parent jobs but was in charge of Concessions one year and my husband and I were in charge of the Dunking Booth at the 4<sup>th</sup> of July in the Park for a couple of years.

---

How did you hear about our volunteer program? Montgomery Bulletin

**Please Return Your Completed Application To:**

**Mail To:** DeAnna Gross  
City of Montgomery  
10101 Montgomery Road  
Montgomery, Ohio 454242

**Fax To:** DeAnna Gross  
(513) 891-2994

**Email To:** DeAnna Gross  
[dgross@ci.montgomery.oh.us](mailto:dgross@ci.montgomery.oh.us)

**Thank you for your interest in serving our community and for sharing your time to complete this Volunteer Profile. If you have any questions regarding Montgomery's Volunteer Program, please contact DeAnna Gross, Volunteer Coordinator (792-8329).**

## **Volunteer Leadership Application Meeting Attendance Verification**

Attendance at Board/Commission meetings provides an excellent opportunity to learn more about the team's responsibilities, specific projects and activities. Prospective members are required to attend 2-3 meetings before an interview with the respective Council Committee is scheduled.

Please submit this form to the Citizen Involvement Coordinator after it has been completed by the Board/Commission Chair. It will be attached to your Volunteer Profile for review by City Council.

<b>CHAIR</b>	<b>BOARD/COMMISSION</b>	<b>MEETING DATE</b>
_____	_____	_____
_____	_____	_____
_____	_____	_____

**SIGNATURE** \_\_\_\_\_

**DATE** \_\_\_\_\_

**SUBMIT TO:** DeAnna Gross  
Volunteer Coordinator  
10101 Montgomery Road  
Montgomery, Ohio 45242  
513-792-8329  
[dgross@ci.montgomery.oh.us](mailto:dgross@ci.montgomery.oh.us)

---

## VOLUNTEER PROFILE

---

First Name	BENJAMIN
Last Name	NKIKO
Email Address	<a href="mailto:benjamin.nkiko@gmail.com">benjamin.nkiko@gmail.com</a>
Phone Number	9375597800
Address	7880 Village Drive,C Cincinnati, OH 45242
How would you prefer to be contacted and what is the best time to reach you?	Anytime of the day. contact by phone at 9375597800 or email at: <a href="mailto:benjamin.nkiko@gmail.com">benjamin.nkiko@gmail.com</a>
Education Background (Check all that apply)	College Graduate
College Degree or Major	Electrical Engineering
Current Occupation	Engineer
Why do you want to volunteer? What do you want to gain from this volunteer experience?	Meet new people. Learn new leadership skills. Another way to give back to the community
Where would you like to do your volunteer service?	City Buildings, Home or Place of Employment, Outdoors
Would you like to apply to serve on a Board or Commission?	Yes
Select each Board or Commission that interests you.	Environmental Advisory Commission, Parks and Recreation Commission
List any experiences, interests, skills or education that may assist us in matching you with available opportunities.	I have experience in forestry and land protection. With that, I can contribute to the already existing program to improve the future of our nature.

---

---

Community Service (Prior & Current), Please identify the organization you worked for, your role, and the dates you volunteered.

Habitat for Humanity(2013)

---

When are you available? (Check all that apply)

Weekday Evenings, Weekends

---

How did you hear about our volunteer program?

City Website

---

Additional information that may be helpful:

- I came to the US in 2010 from Rwanda, Africa. I have overseas experience.
  - I serve in the US Air Force as a reservist at Wright Patterson Air Force Base
  - I am a father, husband
-



Providing superior services and  
engaging with you to enhance our community!

## VOLUNTEER PROFILE

**NAME:** Sean Deschene **DATE** 2017-02-08

**ADDRESS** 8340 Hopewell Road **ZIP CODE** 45242

**HOME PHONE** (513) 891-5930 **WORK PHONE** (513) 945-8198

**E-MAIL ADDRESS** seandeschene@hotmail.com

**What is the best place and time to reach you?** Email during the day, phone/home at night

**Education (Highest Level of Education)** BS

**Current Occupation?** Section Manager (IT Project Management)

**Why do you want to volunteer (or What do you want to gain from this volunteer experience?)**

I am concerned about the state of the environment, and want to do my part to make it better.

I look forward to volunteering, as well as influencing policy and action in our city.

**Where would you like to do your volunteer service?** EAC

**Would you like to apply for a Board or Commission?**  **Yes**  **No**

Select each Board or Commission that interest you:

**Arts Commission**  **Environmental Advisory Commission**

**Beautification and Tree Commission**  **Landmarks Commission**

**Board of Tax Review**  **Parks and Recreation Commission**

**Board of Zoning Appeals**  **Planning Commission**

**Civil Service Commission**  **Sister Cities Commission**

**When are you available?** Second Tuesdays of the month at 17:00 – 18:00;

Evenings in general, and weekends.

**List any experiences, interests, skills or education that may assist us in matching you with available opportunities:** I am certified by the Civic Garden Center as a Master Composter. I am MCLA 2017. I am a  
frequent consumer of the Street Tree program. I consulted and volunteered at Finn Meadow Farms for a  
summer, and GSSA Soccer coach with a USSF E License.

**Community Service (Prior and Current), Please identify the organization you worked for, your role, and the dates you volunteered:** EAC volunteer (3 years), and gave a talk about advanced composting (Earth Day 2014)  
I am a GSSA Soccer Coach (5 time head coach, 5 time assistant coach since 2013). MCLA Class of 2017.

**How did you hear about our volunteer program?** Laith Alfaqih asked me

**Please Return Your Completed Application To:**

**Mail To:** DeAnna Gross  
City of Montgomery  
10101 Montgomery Road  
Montgomery, Ohio 454242

**Fax To:** DeAnna Gross  
(513) 891-2994

**Email To:** DeAnna Gross  
[dgross@ci.montgomery.oh.us](mailto:dgross@ci.montgomery.oh.us)

**Thank you for your interest in serving our community and for sharing your time to complete this Volunteer Profile. If you have any questions regarding Montgomery's Volunteer Program, please contact DeAnna Gross, Volunteer Coordinator (792-8329).**

## Volunteer Leadership Application Meeting Attendance Verification

Attendance at Board/Commission meetings provides an excellent opportunity to learn more about the team's responsibilities, specific projects and activities. Prospective members are required to attend 2-3 meetings before an interview with the respective Council Committee is scheduled.

Please submit this form to the Citizen Involvement Coordinator after it has been completed by the Board/Commission Chair. It will be attached to your Volunteer Profile for review by City Council.

CHAIR	BOARD/COMMISSION	MEETING DATE
_Steve Uckotter_(acting chair)_	_EAC_____	_2013-12-10_____
_Mike Cappel_	_____EAC_____	_2014-02-11_____
_Laith Alfaqih_	_____EAC_____	_2016-11-08_____

**SIGNATURE**

  
\_\_\_\_\_

**DATE**

2017-02-08

**SUBMIT TO:** DeAnna Gross  
Volunteer Coordinator  
10101 Montgomery Road  
Montgomery, Ohio 45242  
513-792-8329  
[dgross@ci.montgomery.oh.us](mailto:dgross@ci.montgomery.oh.us)